

# ADMISSION TO TEACHER EDUCATION 2026-27

## SCHEDULE OF EVENTS AND DATES

	<b>Application Due*</b> <b>1<sup>st</sup> Thursday of</b> <b>Month (by Noon)</b>	<b>Screening Committee</b> <b>2<sup>nd</sup> Thursday of</b> <b>Month</b> <b>11:00 a.m.</b>	<b>Teacher Ed. Committee</b> <b>3<sup>rd</sup> Tuesday of Month</b> <b>11:00 a.m.</b>
<b>September</b>	<b>3<sup>rd</sup></b>	<b>10<sup>th</sup></b>	<b>15<sup>th</sup></b>
<b>October</b>	<b>1<sup>st</sup></b>	<b>8<sup>th</sup></b>	<b>20<sup>th</sup></b>
<b>November</b>	<b>5<sup>th</sup></b>	<b>12<sup>th</sup></b>	<b>17<sup>th</sup></b>
<b>December</b>	<b>No Regularly</b> <b>Scheduled Meetings</b>	<b>No Regularly Scheduled</b> <b>Meetings</b>	<b>No Regularly Scheduled</b> <b>Meetings</b>
<b>January</b>	<b>14<sup>th</sup></b>	<b>21<sup>st</sup></b>	<b>26<sup>th</sup></b>
<b>February</b>	<b>4<sup>th</sup></b>	<b>11<sup>th</sup></b>	<b>16<sup>th</sup></b>
<b>March</b>	<b>4<sup>th</sup></b>	<b>11<sup>th</sup></b>	<b>23<sup>rd</sup></b>
<b>April</b>	<b>No Regularly</b> <b>Scheduled Meetings</b>	<b>No Regularly Scheduled</b> <b>Meetings</b>	<b>No Regularly Scheduled</b> <b>Meetings</b>
<b>May</b>	<b>No Regularly</b> <b>Scheduled Meetings</b>	<b>No Regularly Scheduled</b> <b>Meetings</b>	<b>No Regularly Scheduled</b> <b>Meetings</b>
<b>June</b>	<b>No Regularly</b> <b>Scheduled Meetings</b>	<b>No Regularly Scheduled</b> <b>Meetings</b>	<b>No Regularly Scheduled</b> <b>Meetings</b>
	<b>Summer</b> <b>Trimester:</b>	<b>Times To Be</b> <b>Announced</b>	
<b>July</b>	<b>TBA</b>	<b>TBA</b>	<b>TBA</b>
<b>August</b>	<b>No Regularly</b> <b>Scheduled Meetings</b>	<b>No Regularly Scheduled</b> <b>Meetings</b>	<b>No Regularly Scheduled</b> <b>Meetings</b>

NOTE: \*Completed applications, essay, disposition statement, four recommendations, program check sheet, unofficial transcript, ACT score (optional), oral English screening, and clinical experience evidence must be turned into the Education Office (Gary Hall Room 106) by this date. Applications turned in after the indicated date will be held for the next month's screening date.

## ORAL ENGLISH SCREENINGS

### Gary Hall 116

<b>FALL, 2026</b>	<b>Times</b>
<b>September 17<sup>th</sup></b>	<b>11:00 a.m. – 1:00 p.m.</b>
<b>November 5<sup>th</sup></b>	<b>1:00 – 3:00 p.m.</b>
<b>Spring, 2027</b>	<b>Times</b>
<b>January 21<sup>st</sup></b>	<b>11:00 a.m. -1:00 p.m.</b>
<b>March 4<sup>th</sup></b>	<b>1:00 – 3:00 p.m.</b>
<b>Summer, 2027</b>	<b>Times</b>
<b>June, 2027</b>	<b>By Appt. Only</b>